

Integration & Eugenics

By HANS VON THENEN

In the issue of Sunday, December 27, 1970, The New York Times printed a letter written by a "Black Regular Army Major," stationed at Frankfurt/Main, who was assigned to this post as physician and brought his wife, a professional nurse, along. The purpose of that letter is made clear by the headline "German Landlords and Black G.I.'s." The major complains that he and other black members of the U.S. Army have had insurmountable difficulties in finding private living quarters. He does not really blame the German landlords, but our own government for not providing living quarters before sending a professional couple to such a post. But anyhow, he asks also both the American and the West German governments to "stop this discrimination in housing." The question arises: does there really exist some kind of discrimination in the German Federal Republic? And are the Germans different in their views toward non-whites compared to Americans?

Let's go to the root of the problem. We could simply say, that Germans have for many centuries never mixed with other races except Jews, and their number was so minimal that they constituted no problem. Before 1919 they made up one per cent; after 1919 less than one per cent of the total population, and this small number concentrated on the big cities so that — and this most people outside Germany do not know! — there are millions of Germans who have never even seen a Jew. If in the years far back a German wanted to see foreign people, he had to travel there.

But with this we still are not at the root of the matter. It was nearly fifty years ago in Germany, World War I was over, the balance of international power forming slowly. The extremists were the same Bolsheviks, financed by New York bankers, who had turned Russia into a bloodbath and produced such anarchists in Germany as the group which called itself the Spartacists. They had no tradition whatsoever; their goal was to destroy not only the old order, but any order. Quite different was the other end of the political line. Their goal was to save the nation, to make the nation stick to law and order.

Compared with today's misery, in those years after 1919 Christianity of any denomination developed into a power that strengthened political endeavors from the center to the extreme right. The people who cared, knew that high morality was a force that could overcome the most serious situations, a force that hence has been the main target of communist atheism. With how much success, we unfortunately realize when we consider the aftermath of the Second Vatican Council as well as of various meetings of the allegedly 80% communist-dominated international Council of Churches. But after 1919 there was still unity among Catholics and Protestants, and more real ecumenism than the artificial farce they speak of today.

It was at that time in Breslau, Silesia, East Germany, that my dear wife and I were engaged. One of the most talked-about topics in those days was EUGENICS. And one of the most famous experts on that was professor HERMANN MUCKERMANN. In every city he held a series of lectures, always in the greatest auditoriums available that were filled to capacity. We attended all those lectures, and we owe it to them — and to prof. Muckermann's books, all best-sellers — that our attitude toward marriage was such that we saw only its spiritual values. In those times, being a Christian meant making sacrifices. To be a real follower of Christ was not easy. All this has stopped widely in the present generation after liberalism in churches of all denominations yielded to animalistic over-emphasis of sex that replaces the spiritual values of marriage. Instead of taking part in God's



FRANKLIN D. ROOSEVELT, number one traitor. But for FDR's unparalleled treason, Jewish Communism would have died a natural death decades ago.

Creation, with God as the third and main factor in marriage beside man and wife, marriage has now been reduced to even less than it had been before Christ made it a Sacrament and the insoluble union of bride and groom: it is a mere contract that can be broken at will, and the final goal, as we know, is the total destruction of the family as the smallest cell of social life.

WHAT CAUSED ALL THIS? It is communism, atheism, anarchy in its various forms, no matter what names are behind them. Whether they called themselves "philosophers" like Herschel Mordecai (Karl Marx) or Bertrand Russel or "statesmen" like Lenin, Mao, Ulbricht, Brandt, or fakers like "Dr." Martin Luther King, Cesar Chavez, the well-trained Marxist who uses the Church for his anarchistic goals — they all are just different instruments in the same orchestra of which even the Kennedys were (or are) members. — Yet, it was this "Catholic" President who started it all in the U.S., when he tolerated the abolition of prayer in public schools by an atheistic U.S. Supreme Court in violation of the most precious asset of our Founding Fathers, who made us, wanted us to be One Nation under God. Those who see in school prayer a violation of the principle of "Separation of Church and State" (prayer has nothing to do with any church!) really seek the separation of "God and State," a status which we see in all communist ruled countries. The moment students had to stop saying prayers in their schools, not only God was banished from education but the Ten Commandments as well and with this the ability of the pupil to hold apart right from wrong, was lost — unless he was lucky enough to live in a still God-fearing family. And that's why the next communist goal is the destruction of such families. Even in this the reds were very successful. Collapsing authority of educators, rapidly rising juvenile delinquency, dope addiction, sex-excesses, riots in colleges and high-schools are the results. Those responsible are the same who are responsible for the prevention of military victory in Korea and in Vietnam. All those who show the communist "peace" symbol, want the communists to win, in Vietnam as well as on the home front, because only this is THEIR peace!

There was a time when nations all over the world looked at the USA as the leading power. This country also once was the stronghold against communism of any kind. All this has stopped, even reversed — since the LEND-LEASE, when FDR and Churchill helped to make Soviet Russia the super-power it is today, the super-power that seemingly can never be stopped from growing stronger and stronger. And it is in this that the United States is even more vulnerable than some European countries. — Why?

"Nothing is more certainly written in the book of fate than that these (Negro) people are to be free; nor is it less certain that the two races, equally free, cannot live in the same government. Nature, habit, opinion have drawn indelible lines of distinction between them . . ."

—THOMAS JEFFERSON

Let's take a look at what Christ said about the most important cell in the life of humanity — marriage and family: "What God has joined together, man shall not separate" (Matt. 19, 6). We can — and must! — reverse this word of the Lord in order to understand fully the MISTAKES AMERICANS HAVE BEEN MAKING. We have to say: "What God has separated, man shall not join together." The United States, especially big cities with New York in the front line, has been called the MELTING POT OF RACES AND NATIONALITIES. In the beginning this may have meant nationalities first. And somehow this materialized: immigrants came from all over the world; they lived peacefully in the same streets, the same houses together, learned to speak the same language, even with different accent. But can America also ever become the melting pot of RACES? And if so, what will be the result?

Here the neglected science called EUGENICS has a weighty word to say. It is the science that sees the races of man from the biological point of view. It is suppressed by the cosmopoliticos, the world citizens who refuse every thought of a fatherland, of a nation. And it is — since Vatican II — also ignored, at least neglected by the Church of Rome. But fifty years ago we learned from Professor Muckermann — as a matter of fact, we had learned some about it already in school! — that, as far as the different races are concerned, the high percentage of criminal attitude is not with the whites, not with the blacks, but with the mulattoes. America was set as an example because that problem did not exist in Germany. What the word mulatto told us, was simply this: blood mixture of different races creates a combination that is neither white nor black, and in many cases kills the good and increases the bad attitudes in the character.

Years ago, long before the Nazis took power in Germany, I had a talk with a leading educator in Breslau, head of a large educational institution for boys, part of the Archdiocesan system. He just had refused to accept in his house a boy, because one of the parents was Jewish. He did so not because he was anti-semitic — of course, he was not — but for purely eugenic reasons. He told me that the experience of over a century had shown that boys whose parents were of different races, mostly German and Jewish, always produced serious educational problems sooner or later. It is at least as bad, if not worse, if whites mix racially with blacks or other races. This is really the very big problem that faces the white parents today. And here lies the key to the whole situation: the racial mentality that makes even marriages between people of countries that are racially not too much apart, like Germans and Italians, still a risk. Yet, besides the blood, religion also plays an important role.

The danger of co-education of different races will be greater if one part comes from Christian families, the other from non-religious surroundings. If, as in parochial schools, whites, blacks and other races are brought up in the same religion, the danger is still there. Only the degree changes. But if there is no religious background at all, the blacks will fall back into the African jungle — as we can observe already when we look at the behavior of black boys and girls in the subway or on the streets.

This is why we have to oppose any integration, especially in public schools. Americans are not fully aware of this situation. The integration fanatics are, of course, not the "nation-minded," but the Communists. They know that in any integration the whites will be the losers. In other countries they are more careful. And here I come back to the case I started with. Germany is still a "one race nation." A live warning can be seen on German streets, in West German schools. Germans will not discriminate against the more or less black victims of raping or lewd German girls. But this black army doctor should understand, that

(Continued on Page 4, Column 3)